

CURRICULUM VITAE

Name: Andrés Ignacio Prieto

Academic Address: Department of Spanish and Portuguese
University of Colorado at Boulder
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Education: Ph. D., Spanish, University of Connecticut, 2006.
Dissertation Title: “Los naturalistas jesuitas: Naturaleza, evangelización y poder en Sudamérica (1588-1676).” Advisor: Osvaldo F. Pardo.

M.A. Spanish, University of Connecticut, 2002.

Licenciatura en Letras con mención en literatura y lingüística hispánicas, Pontificia Universidad Católica de Chile, 1998.

Professional Experience:

Full Professor, Department of Spanish and Portuguese, University of Colorado at Boulder, 2024-present.

Associate Professor, Department of Spanish and Portuguese, University of Colorado at Boulder, 2013-2024.

Assistant Professor, Department of Spanish and Portuguese, University of Colorado at Boulder, 2006-2013.

Scholarly Monographs:

The Theologian and the Empire. A Biography of José de Acosta, S.I. (1540-1600). Leiden and Boston: Brill, 2024.

Missionary Scientists: Jesuit Science in Spanish South America, 1570-1810. Nashville, TN: Vanderbilt University Press, 2011.

[Reviewed by: Christopher Grundmann, *International Bulletin of Missionary Research* 36.1 (2012): 43; John Gascoigne, *Journal of Religious Studies* 36.2 (2012): 317-318; Rafael Gaune, *Historia (Santiago)* 45.1 (2012): 317-321; Yari Pérez Martín, *Colonial Latin American Historical Review*, Second Series, 1 (2013): 377-378; Robert Maryks, *Eighteenth-Century Studies* 46.3 (2013): 431-434; Garry Sparks, *History of Religions* 53.1 (2013): 107-110; Ralph Bauer, *Revista Iberoamericana* XIV, 54 (2014): 233-236; Antonio Barrera-Osorio, *Isis* 105.2 (2014): 420-421, Tanya Ball and Jamie Kadoglou, *Multilingual Discourse* 1.2 (2014): 105-111]

Critical Editions:

Diego de Rosales, *Manifiesto apologético de los daños de la esclavitud en el reino de Chile*. Santiago: Catalonia, 2013. [Nominated to the 2014 Altazor National Prize for the Arts (Chile) in the category of Essays; reviewed by: Bryan Greer, *Taller de Letras* 54 (2014): 213-219.]

[The edition consists of a new transcription of the original text, its modernization, and a critical apparatus to facilitate its reading, as well as original translations of all Latin quotations. It is accompanied by a 85-page introduction proposing a reinterpretation of the Chilean 17th century in light of the massive legal enslavement of the Chilean native peoples.]

Edited Books and Journals:

Cambridge Encyclopedia of the Jesuits, Cambridge UP, 2017 (Associate Editor for Latin America)

Colorado Review of Hispanic Studies, Special Monographic Issue: "The History and Representation of Hispanic Science." (Co-edited with John Slater) 2010.

Books in Progress: *War and Slavery in Colonial Chile*.

Articles and Book Chapters:

"La esclavitud indígena en la América colonial: El contexto histórico general de la esclavitud mapuche durante el siglo XVII." [Forthcoming]

"Empathy with the Mapuche: Rosales's *Manifiesto* and Pineda y Bascuñán's *Cautiverio feliz*," *A History of Chilean Literature*, Ignacio López-Calvo, ed. Cambridge, New York, Melbourne, and Delhi: Cambridge UP, 2021. 78-95

"The Pursuit of Happiness: Notas desde el epicentro de la pandemia." *Taller de Letras* 67 (2020): 135-148.

"The Visitor and the Viceroy: Juan de la Plaza and the First Visitation to Jesuit Peru (1575-1579)." In *With Eyes and Ears Open: The Role of Visitors in the Society of Jesus*, Thomas McGoog, ed. Leiden and Boston: Brill, 2019. 49-71.

"The Perils of Accommodation: Jesuit Missionary Strategies in the Early Modern World." *Journal of Jesuit Studies* 4 (2017): 395-414.

"Peru." Entry in the *Cambridge Encyclopedia of the Jesuits*.

“Paraguay Missions.” Entry in the *Cambridge Encyclopedia of the Jesuits*.

“Valdivia, Luis.” Entry in the *Cambridge Encyclopedia of the Jesuits*.

“Marzal, Manuel.” Entry in the *Cambridge Encyclopedia of the Jesuits*.

“Valera, Blas.” Entry in the *Cambridge Encyclopedia of the Jesuits*.

“Vargas Ugarte, Rubén.” Entry in the *Cambridge Encyclopedia of the Jesuits*.

“Ruiz de Montoya, Antonio.” Entry in the *Cambridge Encyclopedia of the Jesuits*.

“McGregor, Felipe.” Entry in the *Cambridge Encyclopedia of the Jesuits*.

“Furlong Cardiff, Guillermo.” Entry in the *Cambridge Encyclopedia of the Jesuits*.

“Espinosa Pólit, Aurelio.” Entry in the *Cambridge Encyclopedia of the Jesuits*. [

“Alonso de Ovalle y la *Histórica Relación del Reyno de Chile* (1646).” In *Historia Crítica de la Literatura Chilena*, Grínor Rojo *et al.*, ed. Santiago: LOM Editores, 2017. 201-212.

“La obra naturalista de Diego de Rosales: Un anticipo barroco a la disputa sobre el Nuevo Mundo.” *Anales de Literatura Chilena* 26 (2016): 85-98.

“Confessing to Be an Indian: Penance and the Creation of a Native Self in José de Acosta’s Missiology.” *Colonial Latin American Review* 24.4 (2015): 525-524.

“Jesuit Tradition and the Rise of South American Nationalism.” In *Jesuit Survival and Restoration. A Global History, 1773-1900*. Robert Maryks and Jonathan Wright, eds. *Studies in the History of Christian Traditions*, vol. 178. Leiden and Boston: Brill, 2014. 383-398.

“Notas para la historia de la esclavitud indígena en Chile.” In Diego de Rosales, *Manifiesto apologético de los daños de la esclavitud en el reino de Chile*, Andrés Prieto, ed. Santiago: Catalonia, 2013. 13-95.

“Maravillas, monstruos y portentos: La naturaleza chilena en la *Histórica relación del Reyno de Chile* de Alonso de Ovalle” *Taller de Letras* 47 (2010): 9-27. (Peer reviewed)

“Introduction: Was Spanish Science Imperial?” Co-authored with John Slater. *Colorado Review of Hispanic Studies* 7 (2010): 3-10.

"Alexander and the Geographer's Eye: Allegories of Knowledge in Martín Fernández de Enciso's *Suma de geographía* (1519)." *Hispanic Review* 78.2 (2010): 169-188. (Peer reviewed)

"From the Devil's Herb to Saint Thomas' Gift: The Christianization of Guaraní Sacred Plants in the Jesuit Reductions in Paraguay." In *Medieval and Early Modern Devotional Objects in a Global Perspective. Translation of the Sacred*, Elizabeth Robertson and Jennifer Jahner, eds. Palgrave, 2010. 211-228. (Peer reviewed)

“Reading the Book of Genesis in the New World: Jesuit Debates on the Origins of the American Population.” *Hispanófila* 158 (2010): 1-20. (Peer reviewed)

"Classification, Memory, and Experience in Gonzalo Fernández de Oviedo's *Sumario de la natural historia* (1526)." *MLN* 124.2 (2009): 329-349. (Peer reviewed)

“De rebus gestis Ferdinandi Cortesii’ y *La conquista de México*: Algunas reflexiones en torno a la metodología histórica de Francisco López de Gómara.” *Construyendo Historias. Aportes para la historia hispanoamericana a partir de las crónicas*. Liliana Regalado and Hidefujii Someda, eds. Pontificia Universidad Católica del Perú and Universidad de Estudios Extranjeros de Osaka, 2005. 13-36.

“El Segundo Carlomagno: Las visiones proféticas de San Quintín y Lepanto en *La Araucana* de Alonso de Ercilla.” *Hispanófila* (Chapel Hill) 140 (2004): 81-99. (Peer reviewed)

“‘Un extraño caso milagroso’: La aparición de la Virgen en los textos tempranos de la conquista de Chile.” *Taller de Letras* (Universidad Católica de Chile) 29 (2001): 207-216. (Peer reviewed)

Arte, vida y España: La obra de Martín Panero. (co-editor). Pontificia Universidad Católica: Santiago, Chile, 1999.

Scholarly Talks:

“War, Politics, and Jesuit Missions: Luis de Valdivia (S.J.) and the Opening Up of Missionary Fields in Seventeenth-Century Chile.” International Symposium on Jesuit Studies (Institute for Advanced Jesuit Studies), Lisbon, June 2023.

“Naborías, Yanaconas, and Other “Piezas”: Visibilizing Indigenous Slavery in Colonial Spanish America.” Simpson College, IN, October 2022.

“Entre la esclavitud y el paternalismo: Los mapuches en el proyecto intelectual jesuita del siglo XVII.” 56 International Conference of Americanists, Salamanca, Spain, July 2018.

“The Visitor, The Viceroy, and the Theologian: Juan de la Plaza and the First Visitation to the Jesuit Province of Peru (1573-1579).” Sixteenth Century Society Conference, Bruges, Belgium, August 2016.

“El mito de la guerra de Arauco: Esclavitud mapuche y sociedad colonial.” Facultad de Letras, Pontificia Universidad Católica de Chile, Noviembre 2015.

“Local and Global Knowledge: Studying the 1664 Comet in Colonial Spanish South America.” Globale Verflechtungen Europa neu denken, Heidelberg University, September 2015.

“Translation and Accommodation: Luis de Valdivia and the Adaptation of the *Tercero Catecismo*.” XXXIII International Congress of the Latin American Studies Association. San Juan, Puerto Rico, May 2015.

“The Jesuit Tradition and the Rise of South American Nationalism II: Where were the Peruvian Jesuits?” Jesuit Survival and Restoration 1773-1814: 200th Anniversary Perspectives from Boston and Macau. Macau Ricci Institute, Macau, October 2014.

“The Jesuit Tradition and the Rise of South American Nationalism.” Jesuit Survival and Restoration 1773–1814: 200th Anniversary Perspectives from Boston and Macau. Boston University, June 2014.

“A Controlled Speech: José de Acosta, Mestizos, and Language Policy in Colonial Peru.” XXXII International Congress of the Latin American Studies Association, Chicago, IL, May 2014.

“The Jesuit and the Archive: Academic Politics and the Contested Historiographical Canon.” XXXI International Congress of the Latin American Studies Association, Washington, DC, June 2013.

“A Dystopian Utopia: Propaganda and Self-Representation in Antonio Ruiz de Montoya’s *Conquista espiritual del Paraguay* (1639).” XXIX International Congress of the Latin American Studies Association, Toronto, CA, October, 2010.

“Fom Monkey-Cats to a Frigid Torrid Zone: Varieties of Experience in Early Modern Spanish America,” CU Boulder Center for Medieval and Early Modern Studies Lunchtime Talks Series, April 2010.

“A New World of Experience.” Spanish and Portuguese Department’s Internal Colloquium. University of Colorado at Boulder, March 2010.

"From the Last Corner of the World: Astronomical Instruments and the Observation of the 1664 Comet in South America." Rocky Mountain Medieval and Renaissance Association Conference and 40th Annual Meeting. University of Colorado at Boulder, April 2008.

"Neither Fish nor Fowl: Memory and Taxonomy in Gonzalo Fernández de Oviedo *Sumario de la natural historia* (1526)." 61st Annual Kentucky Foreign Language Conference. University of Kentucky, Lexington, April 2008.

"'Un animal neutral': Memory in Gonzalo Fernández de Oviedo *Sumario de la natural historia* (1526)." *Symposium on the History and Representation of Spanish Science*. University of Colorado at Boulder, Department of Spanish and Portuguese, April 2008.

“Christianizing Demonic Knowledge: Piety and Healing in the Jesuit Reductions in Paraguay.” *From Buddha’s Belly to Saint Bridget’s Head: Sacred and Devotional Objects East/West*. Center for Medieval and Early Modern Studies Conference. University of Colorado at Boulder, February 2008.

“Taming Knowledge: Jesuit Appropriations of *Mapuche* and *Guarani* Medical Lore.” *Interdisciplinary Methods in Colonial Studies in the Americas: Exchanges over Space and Time*. Colonial Studies Working Group Colloquium at the University of New Mexico, March 2007.

“Mapping Cultural Resistance in Colonial Peru.” *Mapping the Medieval and Early Modern Body*. Center for Medieval and Early Modern Studies Symposium, University of Colorado at Boulder, February 2007.

“*Ex ultimo habitatis orbis angulo*: The Jesuits and the Transmission of Knowledge in Seventeenth-Century South America.” UCHI Spring Fellows-in-Residence Lecture, University of Connecticut Humanities Institute, April 2005.

“Marvels, Monsters, and *orribili segnali*: Natural History as Emblems in Alonso de Ovalle’s *Histórica relación del reyno de Chile* (1646).” 58th RMMLA Convention. University of Colorado, Boulder, October 2004.

“El episodio de Marcela y Grisóstomo y la tradición petrarquista española: Reflexiones cervantinas sobre el arte narrativo en *Don Quijote* I, 12-14.” XXIV Louisiana Conference on Hispanics Literatures. Louisiana State University, February, 2004.

“The Shameful Gaze: Public Exposure and Female Dishonor in Maria de Zayas' *Desengaños amorosos* (1647).” XVII Medieval & Renaissance Conference. The University of Virginia's College at Wise, September 2003.

“De rebus gestis Ferdinandi Cortesii’ y *La conquista de México*: Algunas reflexiones en torno a la metodología histórica de Francisco López de Gómara.” 51st. International Congress of Americanists, Universidad de Chile, July 2003.

Courses Taught:

a) Graduate Seminars:

Spring 2025: Confession, Memoir, and Autobiography in Colonial Latin America

Spring 2024: Colonialism and the Origin of the Idea of Race

Spring 2023: Domination, *Imperium*, and Coloniality: Early Modern Theories of Empire in the Hispanic World

Spring 2022: War and Slavery in Colonial Chile

Fall 2021: Rhetoric, Evangelization, and Colonial Subjectivity

Spring 2019: The Politics of Evangelization: The Church and Colonial Policy in Early Modern Peru

Spring 2018: Religion and Empire

Fall 2016: José de Acosta and the Making of Colonial Peru.

Fall 2015: The Historical Imagination: Representing Past and Present in Colonial Latin America.

Fall 2014: Mestizos, Indios, and Criollos: Colonial Identities in Early Modern Peru.

Spring 2014: Neophytes and Barbarians: The Creation of a Colonial Self in Early Modern Peru.

Fall 2012: The Jesuits and Colonial Discourse in Peru, 1568-1653.

Fall 2011: From Runakuna to Indios: Negotiating Colonial Identities in 16th-Century Peru.

Fall 2010: Experiencing the New World: Eyewitness Testimony and the Construction of Authorial Legitimacy in Early Colonial Texts.

Fall 2009: Historical Imagination: Representing Past and Present in Colonial Latin American Literature.

Fall 2008: Geographical Imagination: Representing Spaces in Colonial Latin American Literature.

Fall 2007: Survey of Colonial Latin American Literature

Spring 2006: Narrating Inca and Andean History in Colonial Peru
(Independent Study for Silvia Arroyo)

b) Undergraduate courses:

FYSM 1000-057: The European Expansion and the Origins of Racism. [Fall 2018, Fall 2019]

SPAN 4170-Major Works and Trends in Spanish American Literature to 1898 [Fall 2006, Fall 2007, Spring 2007, Spring 2009, Spring 2012, Summer 2014, Fall 2014, Summer 2015, Spring 2016, Summer 2016, Fall 2016, Spring 2018, Spring 2021, Spring 2025]

SPAN 4170 (Online version) [Summer 2018, Summer 2019, Summer 2020]

SPAN 3100-Literary Analysis [Spring 2007, Fall 2008, Fall 2009, Spring 2011, Fall 2011, Spring 2013, Spring 2014, Spring 2016, Fall 2019, Fall 2021, Spring 2022, Spring 2023, Fall 2023]

SPAN 4220, Special Topics: Race and Gender in Colonial Latin America [Spring 2017, Fall 2018]

SPAN 4220, Special Topics in Latin American Literature: The Experience of the New World [Spring 2013]

SPAN 4220, Special Topics in Latin American Literature: Literature and Politics in Latin America [Fall 2008]

SPAN 4180: Major Works and Trends in Spanish American Literature from 1898 [Summer 2010, Fall 2023]

SPAN 3800, Latin American Literature in Translation [Spring 2015]

SPAN/PORT 3220-Spanish American and Brazilian Culture [Fall 2006, Spring 2019, Fall 2022, Spring 2024, Fall 2024]

SPAN 3010 Advanced Rhetoric and Composition [Summer 2017, Fall 2018, Fall 2019:, Fall 2020, Spring 2021, Fall 2021, Fall 2022, Fall 2024]

SPAN 3000, Advanced Spanish Skills [Summer 2013]

SPAN 3120, Advanced Grammar [Summer 2011]

SPAN 3002 Advanced Conversation [Spring 2009]

c) Dissertations and Undergraduate Honor Thesis:

“Becoming San Gaspar de los Reyes Cicacalco: Defining and Redefining a town’s place in Mexican History,” María Vázquez (Ph.D. Dissertation, in progress)

“The Mestizo Writes Back: The Discursive Creation of a Mestizo Identity in 16th-Century Peru,” Alexander Cardenas (Ph.D. Dissertation; defended in May 2020).

“*Ophir de España* and Fernando de Montesinos’s Divine Defense of the Spanish Colonial Empire: A Mysterious Ancestral Merging of pre-Inca and Christian Histories,” Nathan Gordon (Ph.D. Dissertation; defended April 2017).

"La fábrica del presente: el discurso histórico y los cristianos nuevos en Granada y el Perú (siglos XVI y XVII)," Daniel Salas-Díaz (Ph. D. Dissertation; defended Summer 2009)

“‘Para no volverme loca’: El uso de la palabra en *El daño* de Andrea Maturana.” Nicole Apel (Undergraduate Honor Thesis; defended Spring 2006)

“El espíritu del paisaje: La música como elemento de identidad mestiza y de formación de la conciencia social en *Los ríos profundos* de José María Arguedas.” Erica Behm (Undergraduate Honor Thesis; defended Spring 2011)

d) Dissertation Committees (other than principal advisor) and MA Exam committees:

Blake Delong (PhD Exam, Dissertation committee 2023-2024)

Jonatan Guerra (PhD Exam)

Miluska Benavides (PhD Exam, Dissertation committee 2019)

Montserrat Asecio (PhD Exam)

Niki Tito Ramos (PhD Exam; Dissertation committee 2019)

Javier Muñoz (MA Exam, PhD Exam, Dissertation committee 2019)

Taiko Haessler (PhD Exam, Dissertation committee)

María José Maddox (PhD Exam; Dissertation committee 2019)
 Juan García Oyervides (PhD Exam; Dissertation committee 2020)
 Juan Manuel García (MA exam)
 John Giblin (MA exam)
 Casey Powells (MA exam)
 Katherine Meis (MA exam)
 Olga Saavedra (Ph. D. exam; Dissertation committee 2014)
 Amanda Petersen (Dissertation committee)
 Eva Márquez-Velandria (Ph. D. exam)
 Wladimir Márquez-Jiménez (Ph. D exam)
 Luis H. Castañeda (Ph. D. exam)
 Daniel Escribens (MA exam)
 Dulce Aldama (MA exam)
 Xosé Pereira-Boán (MA exam)
 Teresa Soto (MA exam)
 Diana Rua-Eiras (MA Exam)
 Dorismel Díaz-Pérez (Ph.d. Exam)
 Silvia Arroyo (Ph. D. exam)
 Beatriz Hermida-Domínguez (Dissertation committee)
 Concepción Domenech (Dissertation committee)
 Néstor Bravo (MA exam)
 Rocío Rubio Moiron (MA Exam)

Committees Served:

2024-2025: Spanish and Portuguese BFA representative
 2024-2025: Faculty Senate Grievances Committee
 2024: PUEC Post-Tenure Review Prof. Peter Elmore
 2024: PUEC Promotion to Full Professor Javier Krauel
 2024-2025: Spanish and Portuguese Graduate Committee
 2023-2024: Spanish and Portuguese Department Undergraduate Committee.
 2023-2024: Spanish and Portuguese Executive Committee
 2022: Manuscript evaluator for the academic journal *Journal of Jesuit Studies*.
 2022: Manuscript evaluator for the academic journal *Colonial Latin American Review*.
 2021: Manuscript evaluator for Penn State University Press [Book-length manuscript]
 2019: Manuscript evaluator for Notre Dame University Press [Book-length manuscript]
 2019: Manuscript evaluator for the academic journal *Transmodernity*.
 2019: Manuscript evaluator for the academic journal *Journal of Religious Studies*.
 2014-2017: Associate Chair for Graduate Studies, Department of Spanish and Portuguese.
 2014: Manuscript evaluator for the Series of Jesuit Studies (Brill) [Book-length manuscript]

2014: Manuscript evaluator for the academic journal *Revista Canadiense de Estudios Hispánicos*.
 2013-: Member of the editorial board, *Revista de Educación* (Chile)
 2013-2014: Manuscript evaluator for the academic *Journal of Jesuit Studies*.
 2012: Manuscript evaluator for the journal *Compass*.
 2012: Manuscript evaluator for the University of Pittsburgh Press [Book-length manuscript]
 2010: Manuscript evaluator for the academic journal *Taller de Letras*.
 2010-2013: Associate Chair for Undergraduate Studies, Department of Spanish and Portuguese.
 2009-2010: Chair of the Department of Spanish and Portuguese By-Laws Revision Committee.
 2009: Evaluator for the 2009 Regular FONDECYT [Fund for the Development of the Sciences and Technology, awarded by the Chilean Education Ministry]
 2009: Member of the Awarding Committee for the Eugene M. Kayden Book Award in History and Art History.
 2007-2009: Board Member of the CU Center for Medieval and Early Modern Studies.
 2008-2009: Department of Spanish and Portuguese Executive Committee
 2008: Search Committee for a position in Medieval Spanish Literature
 2007: Search Committee for a position in Medieval Spanish Literature
 2006: Search Committee for a position in Luso-Brazilian Language and Literatures.

Fellowships, Grants and Awards:

Kayden Research Grant, 2010
 Dissertation Fellow of the University of Connecticut Humanities Institute, 2004-2005.
 Modern and Classical Languages Pre-doctoral Summer Fellowship, 2003.

Memberships:

MLA
 LASA

Languages:

Spanish (native)
 English (near native)
 Italian (reading knowledge)
 Portuguese (reading knowledge)
 Latin (reading knowledge)